## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

|      |   | FOI All Authorized Committee |                  |  |                      |                |               | Office Use Only    |                           |                 |  |
|------|---|------------------------------|------------------|--|----------------------|----------------|---------------|--------------------|---------------------------|-----------------|--|
| 1.   | 1. NAME OF USE FEC MAILI OR TYPE OR PI                            |                              |                  |  |                      |                |               |                    |                           |                 |  |
| l A  | llyson Schwartz   | for Congr                    | ess              |  |                      |                |               |                    |                           | 1               |  |
|      |   |                              |                  |  |                      |                |               |                    |                           |                 |  |
| Ш    |   |                              |                  |  |                      |                |               |                    |                           |                 |  |
| AD   | DRESS (number a   | and street)                  | P.O. Box 45      | 5706   |                      |                |               |                    |                           |                 |  |
| Г    |   | eck if different             |                  |  |                      |                |               |                    |                           |                 |  |
|      | than previou<br>reported. (A                                      |                              | Philadelphia     | a <sub>       </sub>                             |                      | PA 19149       |               |                    |                           |                 |  |
| 2.   | FEC IDENTIFICA  | ATION NUM                    | IBER 🔻           | CITY   | 4                    |                | STATE         |                    | ZIP CODE                  | ▲<br>I DISTRICT |  |
|      | C0038919  | 07                           |                  | 3. IS THIS<br>REPOR                              | T NE (N)             |                | X AMI         | ENDED              | [PA]                      | [13]            |  |
| 4.   | TYPE OF REF   | PORT (C                      | hoose One)       | 1 (1) 10 5                                       |                      |                |               | L                  |                           |                 |  |
|      | (a) Quarterly Reports:  |                              |                  | (b) 12-Day <b>PRE</b> -Election Report for the:  |                      |                |               |                    |                           |                 |  |
|      | April 15  | 5 Quarterly F                | Report (Q1)      |  | Primary (12          | P)             | Gener         | al (12G)           | Ru                        | noff (12R)      |  |
|      | April 15 Quarterly Report (Q1)                                    |                              |                  | Convention (12C)                                 |                      |                | Specia        | al (12S)           |                           |                 |  |
|      | X July 15 Quarterly Report (Q2)                                   |                              |                  | 0  |                      |                | $\neg$        | in the<br>State of |                           |                 |  |
|      | October 15 Quarterly Report (Q3)  January 31 Year-End Report (YE) |                              |                  | Election   | on                   |                | L             |                    |                           |                 |  |
|      |   |                              |                  | (c) 30-Day <b>POST</b> -Election Report for the: |                      |                |               |                    |                           |                 |  |
|      |   |                              |                  |  | General (30          | ıG)            | Runof         | f (30R)            | Sp                        | ecial (30S)     |  |
|      | Termin  | Termination Report (TER)     |                  |  | on                   |                |               |                    | in the<br>State of        |                 |  |
| 5.   | Covering Period   | 0 4                          | 27               | 2006   | through              | 0 6            | 3 0           | 2                  | 2006                      |                 |  |
| I ce | ertify that I have exa  | amined this I                | -                | -  | edge and belief it i | s true, correc | ct and comple | te.                |                           |                 |  |
| Тур  | e or Print Name of  | f Treasurer                  | Michae           | el Golden  |                      |                |               |                    |                           |                 |  |
| Sig  | nature of Treasure  | er Electro                   | nically Filed by | Michael Golde                                    | n                    |                | Date 1 (      | )                  | 15                        | 2006            |  |
| NO   | TE : Submission o   | of false, erro               | neous, or incomp | lete information m                               | ay subject the per   | son signing t  | his Report to | the penalti        | es of 2 U.S.C             | 437g.           |  |
|      | Office<br>Use   |                              |                  |  |                      |                |               |                    | EC FORM<br>Revised 02/200 |                 |  |